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LACAHSA
THE AFFORDABLE
SOLUTIONS AGENCY

AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY RENTER PROTECTION & HOMELESSNESS PREVENTION COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 374A
Los Angeles, CA 90012

MONDAY, NOVEMBER 9, 2026, 9:30 A.M.

Participate via computer or smartphone:
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AGENDA POSTED: November 4, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: Link to Code of Conduct

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-6750)

2. Items to be Added to or Reordered on the Agenda. (26-6751)

   Attachments: Public Comment/Written Correspondence

3. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-6752)

II. Public Comment

4. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency (LACAHSA) Renter Protection and Homelessness Prevention (RPHP) Committee on items of interest that are within the subject matter jurisdiction of the RPHP Committee, and on items that are on the agenda for this meeting. (26-6753)

   Attachments: Public Comment/Written Correspondence

III. DISCUSSIONS

5. Approval of September 8, 2026 LACAHSA Renter Protection & Homelessness Prevention (RPHP) Committee Meeting Minutes. (26-6754)

   Attachments: Supporting Document
   Public Comment/Written Correspondence

6. Chair and Vice-Chair Elections for FY 26-27 (Continued from the September 8, 2026 meeting) (26-6755)

   Attachments: Supporting Document
   Public Comment/Written Correspondence

7. Emergency Rental and Flexible Financial Assistance (ERFFA) Grantees and Eligible Jurisdictions Reporting. (26-6756)

Attachments: Supporting Document
Public Comment/Written Correspondence

8. RenterAid Updates. (26-6757)

Attachments: Supporting Documents
Public Comment/Written Correspondence

IV. REPORTS

9. Receive and File Oral Report of the Chief Program Officer. (26-6758)

Attachments: Supporting Documents
Public Comment/Written Correspondence

V. MISCELLANEOUS

Adjournment

10. Adjournment of the November 9, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Renter Protection & Homelessness Prevention Committee. (26-6759)