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LACAHSA
THE AFFORDABLE SOLUTIONS AGENCY

AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY CITIZENS' OVERSIGHT COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 140A/140B, Los Angeles, CA 90012

Board Member Gabriel Leavell will be appearing remotely, pursuant to SB 707 and Member Elena Juarez Rosas will be appearing remotely for "Just Cause"

FRIDAY, OCTOBER 30, 2026, 10:00 A.M.

Participate via computer or smartphone:
Click on LACAHSA or QR code below:

Event number: 2535 861 1624
Password: lacahsacoc103026

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LACAHSA CODE OF CONDUCT

Members: Chair Zerita Jones, Vice Chair Ted Chandler, Member Nohel Corral, Member Lisa Gooden, Member Diana Amparo-Jimenez, Member Benjamin Kurzius, Member Gabriel Leavell, Member Melody Osuna, Member Fernando Ochoa-Suarez, Member Melanie Robledo, and Member Elena Juarez Rosas (Non-Voting)

AGENDA POSTED: October 27, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov , from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: Link to Code of Conduct

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-6508)

2. Items to be Added or Reordered on the Agenda. (26-6509)

3. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-6010)

II. DISCUSSION/ACTION

4. Approval of September 30, 2026, LACAHSA Citizens' Oversight Committee (COC) Meeting Minutes. (26-6511)

Attachments: Supporting Document
Public Comment/Written Correspondence

5. Approval of the LACAHSA COC Calendar Year 2027 Regular Committee Meeting Schedule. (26-6560)

Attachments: Supporting Document
Public Comment/Written Correspondence

6. Consideration of the Launch, Administration, and Review Process for LACAHSA's Public Complaint Form. (26-6562)

Attachments: Supporting Document
Public Comment/Written Correspondence

7. Presentation on Systems, Information Flows, and Operational Processes for Programmatic and Financial Data across LACAHSA Program Areas. (26-6563)

Attachments: Supporting Document
Public Comment/Written Correspondence

III. REPORTS

8. Receive and File Oral Report of Inspector General. (26-6512)

Attachments: Public Comment/Written Correspondence

IV. MISCELLANEOUS

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee on items of interest that are within the subject matter jurisdiction of the Citizens' Oversight Committee that are not on the agenda for this meeting. (26-6513)

Attachments: Public Comment/Written Correspondence

Adjournment

10. Adjournment of the October 30, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee. (26-6514)