BOARD OF DIRECTORS

MIGUEL A. SANTANA
President & CEO, California Community Foundation, City of Los Angeles Rep.
Board Chair

VICTOR A. SANCHEZ
Mayor Pro Tem, City of Bellflower Southeast L.A. County Cities Sector Rep.
Board First Vice Chair

JANICE HAHN
Los Angeles County Supervisor
Fourth Supervisorial District
Board Second Vice Chair

HILDA L. SOLIS
Los Angeles County Supervisor
First Supervisorial District

HOLLY J. MITCHELL
Los Angeles County Supervisor
Second Supervisorial District

LINDSEY P. HORVATH
Los Angeles County Supervisor
Third Supervisorial District

KATHRYN BARGER
Los Angeles County Supervisor
Fifth Supervisorial District

REX RICHARDSON
Mayor, City of Long Beach

KAREN BASS
Mayor, City of Los Angeles

LOURDES CASTRO RAMÍREZ
President & CEO, Housing Authority of the City of Los Angeles

MARQUEECE HARRIS-DAWSON
President, Los Angeles City Council

IMELDA PADILLA
Councilmember, City of Los Angeles

JORGEL CHAVEZ
Councilmember, City of Bell Gardens
At Large Eligible Small Cities Rep.

JASON GIBBS
Councilmember, City of Santa Clarita
North County & San Fernando Valley Cities Sector Rep.

PAIGE KALUDEROVIC
Councilmember, City of Redondo Beach
Southwest Corridor Sector Rep.

JED LEANO
Councilmember, City of Claremont
San Gabriel Valley Cities Sector Rep.

EMMA SHARIFF
Mayor, City of Compton
At Large Rotating Sector Seat Rep.

ALAN GREENLEE
Executive Director, SCANPH
Housing Production Expert

JONATHAN JAGER
Staff Attorney, Public Counsel
Housing Preservation Expert

NATALIE KNOTT
Supervising Attorney,
Legal Aid Foundation of Los Angeles
Renter Protection Expert

ZERITA JONES
Housing Justice Organizer
Chair, Citizens' Oversight Committee (COC)

KOME AJISE
Executive Director, SCAG
Non-Voting Member

LACAHSA
THE AFFORDABLE SOLUTIONS AGENCY

AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY

The Metropolitan Water District of Southern California Headquarters, Boardroom
700 N. Alameda Street, Los Angeles, CA 90012

WEDNESDAY, OCTOBER 14, 2026, 11:00 A.M.

Participate via computer or smartphone:

Click on LACAHSA or QR code below:

Event number: 2530 486 6247
Password: lacahsa10142026

Listen via telephone:
Call (213) 306-3065

Access code: 2530 486 6247

Password**:** 52224721

Website:

https://lacahsa.gov/

LACAHSA CODE OF CONDUCT

AGENDA POSTED: October 9, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: *Link to Code of Conduct*

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the **WebEx** meeting on your computer or smartphone. ***For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item***. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-6358)

2. Call for Disclosures/ Recusals: Directors of LACAHSA will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-6359)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Board of Directors of the Los Angeles County Affordable Housing Solutions Agency (LACAHSA) on items of interest that are within the subject matter jurisdiction of LACAHSA, and on items that are on the agenda for this meeting. (26-6360)

Attachments: Public Comment/Written Correspondence

III. DISCUSSION/ ACTION ITEMS

4. Housing Preservation Strategies.

a. Review and Discuss LACAHSA's Preservation and Stabilization Strategy.
b. Approval of FY26-27 Funding Allocation to Support At Risk Preservation Program Development & Portfolio Analysis. (26-6361)

Attachments: Supporting Document
Public Comment/Written Correspondence

5. Inspector General & Citizens Oversight Committee Planning, Strategy Development and Report.

a. Receive and File Fiscal Year 2026-27 Citizens' Oversight Committee Workplan.
b. Approval of the Proposed Inspector General FY 2026-27 Position Authorization; and
c. Public Hearing on Inspector General Quarterly Expenditure Oversight Report. (26-6362)

Attachments: Supporting Document
Public Comment/Written Correspondence

6. Report on the 2025-26 Session of the California State Legislature. (26-6408)

Attachments: Supporting Document
Public Comment/Written Correspondence

IV. CONSENT CALENDAR

7. Approval of the September 16, 2026 LACAHSA Regular Meeting Minutes. (26-6391)

Attachments: Supporting Document
Public Comment/Written Correspondence

8. Authorize HOM, Inc. Contract Adjustment for RenterAid Payments and Fiscal Administration Services. (26-6392)

Attachments: Supporting Document
Public Comment/Written Correspondence

9. Authorize Pinguino Associates LLC Contract Amendment for RenterAid Technology Systems Development. (26-6407)

Attachments: Supporting Document
Public Comment/Written Correspondence

10. Receive and File Updated FY26-27 LACAHSA Board of Directors Committee Assignments. (26-6431)

Attachments: Supporting Document
Public Comment/Written Correspondence

V. REPORTS

11. Receive and File Oral Report of the CEO. (26-6409)

Attachments: Public Comment/Written Correspondence

Adjournment

12. Adjournment of the October 14, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency. (26-6410)