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LACAHSA
THE AFFORDABLE SOLUTIONS AGENCY

*REVISED AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 372, Los Angeles, CA 90012

Teleconference Location: Long Beach City Hall, 411 W. Ocean Blvd. 11th Floor, Long Beach, CA 90802

Member Victor A. Sanchez will participate remotely for "Just Cause."

THURSDAY, OCTOBER 8, 2026, 10:00 A.M.

Participate via computer or smartphone:
Click on LACAHSA or QR code below:

Event number: 2535 468 3370
Password: lacahsairc100826

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LACAHSA CODE OF CONDUCT

Members: Chair Holly J. Mitchell, Vice Chair Jed Leano, Member Lourdes Castro Ramirez, Member Ted Chandler, Member Alan Greenlee, Member Jonathan Jager, Member Rex Richardson, Member Miguel A. Santana, Member Victor A. Sanchez, Alternate 1, Member Gabriel Leavell, Alternate 2, Member Benjamin Kurzius

AGENDA POSTED: October 5, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: *Link to Code of Conduct*

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the **WebEx** meeting on your computer or smartphone. ***For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item***. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-6095)

2. Items to be Added to or Reordered on the Agenda. (26-6096)

   Attachments: Public Comment/Written Correspondence

3. Call for Disclosures/Recusals: Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-6097)

4. Approval of the Minutes for the September 10, 2026 LACAHSA Investment Review Committee Meeting. (26-6098)

   Attachments: Supporting Document
   Public Comment/Written Correspondence

II. PRESENTATION

5. Preservation & Stabilization Strategies Presentation. (26-6099)

   Attachments: Supporting Document
   Public Comment/Written Correspondence

6. Update on Impact Funds Notice of Intent:

   1. Preservation Impact Fund; and
   2. Homeownership/Foreclosure Prevention Impact Fund (26-6100)

   Attachments: Supporting Document
   Public Comment/Written Correspondence

7. Assessment of Capital Deployment vs. Direct Acquisition Strategies. (26-6210)

   Attachments: Supporting Document
   Public Comment/Written Correspondence

III. REPORTS

8. Receive and File Oral Report of the Chief Strategic Investments Officer. (26-6101)

Attachments: Public Comment/Written Correspondence

IV. MISCELLANEOUS

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee on items of interest that are within the subject matter jurisdiction of the Investment Review Committee and not on the agenda for this meeting. (26-6102)

Attachments: Public Comment/Written Correspondence

Adjournment

10. Adjournment of the October 8, 2026 Meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee.