

BOARD OF DIRECTORS

MIGUEL A. SANTANA

President & CEO, California Community Foundation,
City of Los Angeles Rep.
Board Chair

VICTOR A. SANCHEZ

Mayor Pro Tem, City of Bellflower
Southeast L.A. County Cities Sector Rep.
Board First Vice Chair

JANICE HAHN

Los Angeles County Supervisor
Fourth Supervisorial District
Board Second Vice Chair

HILDA L. SOLIS

Los Angeles County Supervisor
First Supervisorial District

HOLLY J. MITCHELL

Los Angeles County Supervisor DR
Second Supervisorial District

LINDSEY P. HORVATH

Los Angeles County Supervisor
Third Supervisorial District

KATHRYN BARGER

Los Angeles County Supervisor
Fifth Supervisorial District

REX RICHARDSON

Mayor, City of Long Beach

KAREN BASS

Mayor, City of Los Angeles

LOURDES CASTRO RAMÍREZ

President & CEO, Housing Authority of the
City of Los Angeles

MARQUEECE HARRIS-DAWSON

President, Los Angeles City Council

NITHYA RAMAN

Councilmember, City of Los Angeles

JORGEL CHAVEZ

Councilmember, City of Bell Gardens
At Large Eligible Small Cities Rep.

JASON GIBBS

Councilmember, City of Santa Clarita
North County & San Fernando Valley
Cities Sector Rep.

PAIGE KALUDEROVIC

Councilmember, City of Redondo Beach
Southwest Corridor Sector Rep.

JED LEANO

Councilmember, City of Claremont
San Gabriel Valley Cities Sector Rep.

EMMA SHARIFF

Mayor, City of Compton
At Large Rotating Sector Seat Rep.

ALAN GREENLEE

Executive Director, SCANPH
Housing Production Expert

JONATHAN JAGER

Staff Attorney, Public Counsel
Housing Preservation Expert

NATALIE KNOTT

Supervising Attorney,
Legal Aid Foundation of Los Angeles
Renter Protection Expert

ZERITA JONES

Housing Justice Organizer
Chair, Citizens' Oversight Committee (COC)

KOME AJISE

Executive Director, SCAG
Non-Voting Member



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY REGIONAL COORDINATION COMMITTEE

The Metropolitan Water District of Southern California Headquarters, Boardroom
700 N. Alameda Street, Los Angeles, CA 90012

WEDNESDAY, SEPTEMBER 16, 2026, 1:00 P.M.

Participate via computer or
smartphone:

Click on [LACAHSa](https://lacahsa.gov/) or QR code below:



Listen via telephone:

Call: (213) 306-3065

Access code: 2531 632 5279

Password: 52224727

Website:

<https://lacahsa.gov/>

LACAHSa CODE OF CONDUCT

Event number: 2531 632 5279

Password: lacahsarcc091626

Members: Member Lourdes Castro Ramirez, Member Jorgel Chavez, Member Jason Gibbs, Member Alan Greenlee, Member Janice Hahn, Member Nithya Raman, Member Kome Ajise

AGENDA POSTED: September 11, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-5670)
2. Items to be Added to or Reordered on the Agenda. (26-5671)
Attachments: [Public Comment/Written Correspondence](#)
3. Introduction of Committee Members. (26-5672)
Attachments: [Public Comment/Written Correspondence](#)

II. PUBLIC COMMENT

4. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Regional Coordination Committee (LACAHSR RCC) on items of interest that are within the subject matter jurisdiction of the LACAHSR RCC that are not on the agenda for this meeting. (26-5673)
Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSIONS

5. Nominations and Election of Officers for Chair and Vice-Chair. (26-5674)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
6. Adopt a Regular Meeting Schedule for the Remainder of FY 2026-27. (26-5675)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Adjournment

7. Adjournment of the September 16, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Regional Coordination Committee.
(26-5676)