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*REVISED AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 374 A
Los Angeles, CA 90012

***1st Vice Chair Victor A. Sanchez/Alternate Member Tunua Thrash-N'Tuk will teleconference pursuant to SB 707 (Gov. Code, § 54953.8.3)**

THURSDAY, SEPTEMBER 10, 2026, 10:00 A.M.

**Participate via computer or
smartphone:**

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Members: Chair Holly J. Mitchell, Vice Chair Nithya Raman, Member Ted Chandler, Member Alan Greenlee, Member Jed Leano, Member Jonathan Jager, Member Rex Richardson, Member Victor A. Sanchez, Member Miguel A. Santana, Alternate 1, Member Gabriel Leavell, Alternate Member 2, Member Benjamine Kurzius

REVISED AGENDA POSTED: September 6, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-5447)
2. Items to be Added to or Reordered on the Agenda. (26-5448)
Attachments: [Public Comment/Written Correspondence](#)
3. Call for Disclosures/Recusals: Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-5450)
Attachments: [Public Comment/Written Correspondence](#)
4. Approval of the Minutes for the August 13, 2026, LACAHSa Investment Review Committee Special Meeting. (26-5451)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSION/ACTION

5. Vote to select the Chair and Vice-Chair for the LACAHSa Investment Review Committee. (26-5460)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. PRESENTATIONS

6. Community Land Trust (CLT) and Naturally Occurring Affordable Housing (NOAH) NOFA update. (26-5616)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Homeownership Program NOFA Update. (26-5617)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
8. Update on Open PPO RFP for Consulting Services:
1. Portfolio Modeling & Strategy
2. Capital Markets Products & Strategy (26-5615)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORTS

9. Receive and File Oral Report of the Chief Strategic Investments Officer.
(26-5462)
Attachments: [Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Public Comment

10. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee on items of interest that are within the subject matter jurisdiction of the Investment Review Committee and not on the agenda for this meeting. (26-5463)
Attachments: [Public Comment/Written Correspondence](#)

Adjournment

11. Adjournment of the September 10, 2026 Meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee.