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AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY EXECUTIVE COMMITTEE

Kenneth Hahn Hall of Administration
500 West Temple Street, Conference Room 372, Los Angeles, CA 90012

**Chair Miguel A. Santana/1st Vice Chair Victor A. Sanchez will teleconference pursuant to SB 707 (Gov. Code, § 54953.8.3)*

WEDNESDAY, SEPTEMBER 9, 2026, 3:00 P.M.

**Participate via computer or
smartphone:**

Click on [LACAHSa](https://lacahsa.gov/) or QR code below:



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LACAHSa CODE OF CONDUCT

Event number: 2533 513 4438

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Members: *Chair Miguel A. Santana, *1st Vice Chair Victor A. Sanchez, 2nd Vice Chair Janice Hahn, Board Member Karen Bass, Board Member Zerita Jones, Board Member Holly J. Mitchell

AGENDA POSTED: September 4, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-5434)
2. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-5436)

Attachments: [Public Comment/Written Correspondence](#)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Executive Committee (LACAHS Executive Committee) on items of interest that are within the subject matter jurisdiction of the LACAHS Executive Committee, and on items that are on the agenda for this meeting. (26-5438)

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSION/ACTION

4. Approval of the August 5, 2026 LACAHS Executive Committee Meeting Minutes. (26-5439)

Attachments: [Supporting Document](#)

[Public Comment/Written Correspondence](#)

5. Production, Preservation & Ownership Program Updates

- a. Presentation on Social Bond Status and Production, Preservation & Ownership Program Activities. (26-5442)

Attachments: [Supporting Document](#)

[Public Comment/Written Correspondence](#)

6. Approval of Contract Award to Macias Gini & O'Connell LLP for Auditor Consulting Services. (26-5443)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
7. Approval of Legislative Support Positions on Pending California Legislation (2025-26 California Legislative Session. (26-5539)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
8. Review of Draft Agenda for the September 16, 2026 LACAHSR Regular Board Meeting. (26-5445)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Adjournment

9. Adjournment of the September 9, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Executive Committee. (26-5446)