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AGENDA FOR THE SPECIAL MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 374A, Los Angeles, CA 90012

Alternate Isela Gracian (for Chair Holly J. Mitchell) will teleconference pursuant to
SB 707 (Gov. Code, § 54953.8.6)

THURSDAY, AUGUST 13, 2026, 10:00 A.M.

**Participate via computer or
smartphone:**

Click on [LACAHSa](https://lacahsa.gov/) or QR code below:



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Members: Chair Holly J. Mitchell, Vice Chair Nithya Raman, Member Ted Chandler, Member Alan Greenlee, Member Jed Leano, Member Jonathan Jager, Member Rex Richardson, Alternate 1, Member Victor A. Sanchez, Alternate 2, Member Gabriel Leavell

AGENDA POSTED: August 11, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-5006)
2. Items to be Added to or Reordered on the Agenda. (26-5008)
Attachments: [Public Comment/Written Correspondence](#)
3. Call for Disclosures/ Recusals: Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-5009)
4. Approval of the Minutes for the June 25, 2026, LACAHSIA Investment Review Committee Meeting. (26-5010)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSION/ACTION

5. Social Bond Update and NOFA I Process Analysis.
 - A. Social Bond Update
 - B. NOFA 1 Process Analysis(26-5012)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
6. Adopt a Modified Regular Meeting Schedule for the Remainder of 2026, Superseding the Previously Adopted Schedule. (26-5013)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. REPORTS

7. Receive and File Oral Report of the Chief Strategic Investments Officer.
(26-5014)

Attachments: [Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Public Comment

8. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee on items of interest that are within the subject matter jurisdiction of the Investment Review Committee and not on the agenda for this meeting. (26-5022)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

9. Adjournment of the August 13, 2026, Special Meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee.
(26-5023)