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AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY
CITIZENS' OVERSIGHT COMMITTEE
KENNETH HAHN HALL OF ADMINISTRATION,
500 W. TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012

FRIDAY, AUGUST 28, 2026, 10:00 A.M.

Please note: This meeting will be held in person, with public participation also available by phone.

LACAHSa will return to full video access at future meetings.

Questions? Contact Bolivar Vilchez, Inspector General (213) 219-6229 or bolivar.vilchez@lakahsa.gov

To Listen & Participate by phone:

Call (213) 306-3065

Access code: 2535 617 4912

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[LACAHSa CODE OF CONDUCT](#)

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AGENDA POSTED: August 25, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline for submitting written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-5336)
2. Welcome to the LACAHSO CEO. (26-5340)
Attachments: [Public Comment/Written Correspondence](#)
3. Items to be Added or Reordered on the Agenda. (26-5337)
Attachments: [Public Comment/Written Correspondence](#)
4. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-5338)
Attachments: [Public Comment/Written Correspondence](#)

II. DISCUSSION/ACTIONS

5. Approval of June 5, 2026, LACAHSO Citizens' Oversight Committee (COC) Meeting Minutes. (26-5339)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
6. Review and Discuss the Draft Fiscal Year 2026-2027 COC Workplan. (26-5341)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. REPORTS

7. Review and File Oral Report of Inspector General. (26-5342)

Attachments: [Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Public Comment

8. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee on items of interest that are within the subject matter jurisdiction of the Citizens' Oversight Committee that are not on the agenda for this meeting. (26-5343)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

9. Adjournment of the August 28, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee. (26-5344)