

BOARD OF DIRECTORS

MIGUEL A. SANTANA

President & CEO, California Community Foundation, City of Los Angeles Rep. Board Chair

VICTOR A. SANCHEZ

Mayor Pro Tem, City of Bellflower Southeast L.A. County Cities Sector Rep. Board First Vice Chair

JANICE HAHN

Los Angeles County Supervisor Fourth Supervisorial District Board Second Vice Chair

HILDA L. SOLIS

Los Angeles County Supervisor First Supervisorial District

HOLLY J. MITCHELL

Los Angeles County Supervisor Second Supervisorial District

LINDSEY P. HORVATH

Los Angeles County Supervisor Third Supervisorial District

KATHRYN BARGER

Los Angeles County Supervisor Fifth Supervisorial District

REX RICHARDSON

Mayor, City of Long Beach

KAREN BASS

Mayor, City of Los Angeles

LOURDES CASTRO RAMÍREZ

President & CEO, Housing Authority of the City of Los Angeles

MARQUEE HARRIS-DAWSON

President, Los Angeles City Council

NITHYA RAMAN

Councilmember, City of Los Angeles

JORGEL CHAVEZ

Councilmember, City of Bell Gardens At Large Eligible Small Cities Rep.

JASON GIBBS

Councilmember, City of Santa Clarita North County & San Fernando Valley Cities Sector Rep.

PAIGE KALUDEROVIC

Councilmember, City of Redondo Beach Southwest Corridor Sector Rep.

JED LEANO

Councilmember, City of Claremont San Gabriel Valley Cities Sector Rep.

EMMA SHARIFF

Mayor, City of Compton At Large Rotating Sector Seat Rep.

ALAN GREENLEE

Executive Director, SCANPH Housing Production Expert

JONATHAN JAGER

Staff Attorney, Public Counsel Housing Preservation Expert

NATALIE KNOTT

Supervising Attorney, Legal Aid Foundation of Los Angeles Renter Protection Expert

ZERITA JONES

Housing Justice Organizer Chair, Citizens' Oversight Committee (COC)

KOME AJISE

Executive Director, SCAG Non-Voting Member



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY EXECUTIVE COMMITTEE

Kenneth Hahn Hall of Administration
500 West Temple Street, Conference Room 372, Los Angeles, CA 90012

Teleconference Location: *Bellflower City Hall, 16600 Civic Center Dr., Bellflower, CA 90706

WEDNESDAY, AUGUST 5, 2026, 3:00 P.M.

**Participate via computer or
smartphone:**

Click on [LACAHS](https://lakahsa.gov/) or QR code below:



Listen via telephone:

Call (213) 306-3065

Access code: 2531 315 0995

Password: 52224720

Website:

<https://lakahsa.gov/>

LACAHS CODE OF CONDUCT

Event number: 2531 315 0995

Password: lakahsa080526

Members: Chair Miguel A. Santana, *1st Vice Chair Victor A. Sanchez, 2nd Vice Chair Janice Hahn, Board Member Karen Bass, Board Member Zerita Jones, Board Member Holly J. Mitchell

Agenda Posted: July 31, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-4753)
2. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-4754)

Attachments: [Public Comment/Written Correspondence](#)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Executive Committee (LACAHSAs Executive Committee) on items of interest that are within the subject matter jurisdiction of the LACAHSAs Executive Committee, and on items that are on the agenda for this meeting. (26-4755)

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSION/ACTION

4. Approval of the June 3, 2026 LACAHSAs Budget and Administrative Executive Committee Meeting Minutes. (26-4756)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

5. RenterAid Program.

- a. Presentation on Status of RenterAid Development.
- b. Authorize CEO to Execute Addenda to Memoranda of Understanding with Eligible Jurisdictions for Reallocation of Renter Protection & Homelessness Prevention Funding to LACAHSa.
- c. Consideration of Contract Award for Central Fiscal Administrator. (26-4869)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Presentation on Status of LACAHSa Language Access Policy Development. (26-4870)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Consideration of Legislative Support Positions on Pending California Legislation (2025-26 California Legislative Session) and Statewide Ballot Measures. (26-4910)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

8. Review of Draft Agenda for the August 19, 2026 LACAHSa Regular Board Meeting. (26-4757)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Adjournment

9. Adjournment of the August 5, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Executive Committee. (26-4758)