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AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY CITIZENS' OVERSIGHT COMMITTEE KENNETH HAHN HALL OF ADMINISTRATION, 500 W. TEMPLE STREET, ROOM 374A LOS ANGELES, CA 90012

Members Leavell, Robledo, and Juarez Rosas will be appearing remotely, pursuant to SB 707

FRIDAY, MAY 1, 2026, 10:00 A.M.

Participate via computer or smartphone:

Click on [LACAHA](https://lakahsa.gov) or QR code below:



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Access code: 2531 690 7703

Password: 52224722

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[LACAHA CODE OF CONDUCT](#)

Event number: 2531 690 7703

Password: lacahsacoc050126

Members: Chair Zerita Jones, Vice Chair Ted Chandler, Member Nohel Corral, Member Lisa Gooden, Member Jesus Hermosillo, Member Diana Amparo-Jimenez, Member Benjamin Kurzius, Member Gabriel Leavell, Member Melody Osuna, Member Fernando Ochoa-Suarez, Member Melanie Robledo, and Member Elena Juarez Rosas, (Non-Voting)

AGENDA POSTED: [April 27, 2026](#)

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-2356)
2. Recognition of Interim CEO Ryan Johnson for his dedicated service to LACAHSAs. (26-2357)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
3. Items to be Added or Reordered on the Agenda. (26-2358)
Attachments: [Public Comment/Written Correspondence](#)
4. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-2359)
Attachments: [Public Comment/Written Correspondence](#)
5. Approval of April 3, 2026 LACAHSAs Citizens' Oversight Committee (COC) Meeting Minutes. (26-2360)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. PRESENTATIONS

6. Review and Discussion of Proposed Inspector General FY 2026-27 Budget and Staffing Plan. (26-2361)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III DISCUSSION/ACTIONS

7. Review and Recommend Approval of Proposed FY 2026-27 Administrative (ADMIN), Production, Preservation and Ownership (PPO), Renter Protection and Homelessness Prevention (RPHP), and Technical Assistance (TA) Budgets. (26-2362)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

8. Review and Approve the LACAHSAs Citizens' Oversight Committee (COC) Charter. (26-2389)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORTS

9. Receive and File Oral Report of the Inspector General.
- a. Recognition of Interim CEO Ryan Johnson for his dedicated service to LACAHSAs (26-2391)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Public Comment

10. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee on items of interest that are within the subject matter jurisdiction of the Citizens' Oversight Committee that are not on the agenda for this meeting. (26-2394)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

11. Adjournment of the May 1, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee. (26-2395)