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**AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY
BUDGET AND ADMINISTRATIVE EXECUTIVE COMMITTEE**

Kenneth Hahn Hall of Administration
500 West Temple Street, Conference Room 372, Los Angeles, CA 90012

Teleconference Locations: *Long Beach City Hall, 11th Floor, 411 W. Ocean Blvd.,
Long Beach, CA 90802
**Bellflower City Hall, 16600 Civic Center Dr., Bellflower, CA 90012

WEDNESDAY, MAY 6, 2026, 3:00 P.M.

**Participate via computer or
smartphone:**
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Members: *Chair Rex Richardson, 1st Vice Chair Miguel A. Santana, **2nd Vice Chair Victor A. Sanchez, Board Member Karen Bass, Board Member Holly J. Mitchell, Board Member Zerita Jones

AGENDA POSTED: [May 1, 2026](#)

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-2642)
2. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-2643)

Attachments: [Public Comment/Written Correspondence](#)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Committee (LACAHSAs Executive Committee) on items of interest that are within the subject matter jurisdiction of the LACAHSAs Executive Committee, and on items that are on the agenda for this meeting. (26-2644)

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSION/ACTION

4. Approval of the April 8, 2026 LACAHSAs Budget and Administrative Executive Committee Meeting Minutes. (26-2645)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. DISCUSSION/ACTION (Continued)

5. FY 2025-26 Year-to-Date Budget vs Actual Quarterly Review. (26-2438)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
6. Social Bond Development Process: Overview of Upcoming Social Bond and NOFA I Milestones. (26-2437)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
7. Review of Draft Agenda for May 13, 2026 LACAHSR Regular Board Meeting. (26-2434)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORT

8. Receive and File Oral Report of the Human Capital Ad-Hoc Committee. (26-2431)
Attachments: [Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Adjournment

9. Adjournment of the May 6, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Executive Committee. (26-2428)