

## LACAHSA BOARD

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At Large Eligible Small Cities

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Cities Sector

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At Large Rotating Expert Seat

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Executive Director, SCANPH  
Housing Production Expert Seat

### Jonathan Jager

Senior Staff Attorney, Public Counsel  
Housing Preservation Expert Seat

### Natalie Knott

Supervising Attorney,  
Legal Aid Foundation of Los Angeles  
Renter Protections Expert Seat

### Kome Ajise

Executive Director, SCAG  
Non-Voting Member

### Zerita Jones

Housing Justice Organizer  
Citizens' Oversight Committee Chair



## AGENDA FOR THE SPECIAL MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY

**LONG BEACH CIVIC CENTER (New Location)  
BOB FOSTER CIVIC CHAMBERS  
411 W. Ocean Boulevard, Long Beach, CA 90802**

**MONDAY, MAY 4, 2026, 12:00 P.M.**

**AGENDA POSTED: APRIL 30, 2026**

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide written public comments, please email comments to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

**I. ADMINISTRATIVE MATTERS**

1. Welcome to Long Beach and Opening Remarks by:
  - Rex Richardson, Chair for LACAHS&A & Mayor of Long Beach (26-2666)
2. Call to Order and Roll Call. (26-2667)

**II. PUBLIC COMMENT**

3. Opportunity for members of the public to address the Board of Directors of the Los Angeles County Affordable Housing Solutions Agency (LACAHS&A) on items that are on the agenda for this meeting. (26-2668)

**Attachments:** [Public Comment/Written Correspondence](#)

**III. NOTICE OF CLOSED SESSION FOR MAY 4, 2026**

4. **PUBLIC EMPLOYEE APPOINTMENT**  
(Government Code Section 54957 (b)(1))  
Position: Chief Executive Officer (26-2669)

**Attachments:** [Public Comment/Written Correspondence](#)

**IV. MISCELLANEOUS**

**Adjournment**

5. Adjournment for the May 4, 2026, special meeting of the Los Angeles County Affordable Housing Solutions Agency. (26-2671)