

## LACAHS Board

**Rex Richardson**  
Mayor, City of Long Beach  
City of Long Beach, Board Chair

**Miguel A. Santana**  
President & CEO,  
California Community Foundation,  
City of Los Angeles,  
Board Vice Chair

**Victor A. Sanchez**  
Mayor Pro Tem, City of Bellflower,  
Southeast L.A. Counties Cities Sector,  
Board Second Vice Chair

**Hilda L. Solis**  
Los Angeles County Supervisor  
First Supervisorial District

**Holly J. Mitchell**  
Los Angeles County Supervisor  
Second Supervisorial District

**Lindsey P. Horvath**  
Los Angeles County Supervisor  
Third Supervisorial District

**Janice Hahn**  
Los Angeles County Supervisor  
Fourth Supervisorial District

**Kathryn Barger**  
Los Angeles County Supervisor  
Fifth Supervisorial District

**Karen Bass**  
Mayor, City of Los Angeles  
City of Los Angeles

**Nithya Raman**  
City Councilmember  
City of Los Angeles

**Lourdes Castro Ramirez,**  
President & CEO  
Housing Authority, City of Los Angeles

**Marqueece Harris-Dawson**  
President, Los Angeles City Council  
City of Los Angeles

**Jed Leano**  
City Councilmember, City of Claremont,  
San Gabriel Valley Sector

**Jorgel Chavez**  
City Councilmember, City of Bell Gardens  
At Large Eligible Small Cities

**John A. Mirisch**  
City Councilmember, City of Beverly Hills  
South Bay Cities Sector

**Jason Gibbs**  
City Councilmember,  
City of Santa Clarita  
North County & San Fernando Valley  
Cities Sector

**Emma Sharif**  
Mayor, City of Compton  
At Large Rotating Expert Seat

**Alan Greenlee**  
Executive Director, SCANPH  
Housing Production Expert Seat

**Jonathan Jager**  
Senior Staff Attorney, Public Counsel  
Housing Preservation Expert Seat

**Natalie Knott**  
Supervising Attorney,  
Legal Aid Foundation of Los Angeles  
Renter Protections Expert Seat

**Kome Ajise**  
Executive Director, SCAG  
Non-Voting Member

**Zerita Jones**  
Housing Justice Organizer  
Citizens' Oversight Committee Chair



## AGENDA FOR THE SPECIAL MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE

Kenneth Hahn Hall of Administration  
500 W. Temple Street, Conference Room 372, Los Angeles, CA 90012

**Teleconference Location:** \* Bellflower City Hall, 16600 Civic Center Dr., Bellflower, CA 90012  
\*\*Claremont City Hall, 207 N. Harvard Avenue, Claremont, CA 91711

**WEDNESDAY, APRIL 29, 2026, 9:00 A.M.**

**Participate via computer or  
smartphone:**

Click on [LACAHS](https://lakahsa.gov/) or QR code below:



**Listen via telephone:**  
Call (213) 306-3065

Access code: 2531 836 2493

Password: 52224724

**Website:**

<https://lakahsa.gov/>

[LACAHS CODE OF CONDUCT](#)

Event number: 2531 836 2493  
Password: lacahsaairc042926

Members: Chair Holly J. Mitchell, Vice Chair Nithya Raman, Member Ted Chandler, Member Alan Greenlee, Member Jonathan Jager, \*\*Member Jed Leano, Member Rex Richardson, \*Alternate 1, Member Victor A. Sanchez, Alternate 2, Member Gabriel Leavell,

**SPECIAL MEETING AGENDA POSTED:** [April 24, 2026](#)

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment.** You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

### **ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call. (26-1806)
2. Items to be Added to or Reordered on the Agenda. (26-1807)  
*Attachments:* [Public Comment/Written Correspondence](#)
3. Call for Disclosures/ Recusals: Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-1811)  
*Attachments:* [Public Comment/Written Correspondence](#)
4. Approval of the Minutes for the April 1, 2026, LACAHSIA Investment Review Committee Special Meeting. (26-1814)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

### **DISCUSSION/ACTION**

5. Review and Recommend Adoption of Production and Preservation NOFA 1 Project Awards Tranche 2 - [Low-Income Housing Tax Credit (LIHTC)/Operating Deficit Reserve (ODR)-only projects and Rental Subsidy-only projects]. (26-1816)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

## **REPORTS**

6. Receive and File Oral Report of the Chief Strategic Investments Officer.
  - a. Investment Review Committee (IRC) Workplan: Meeting Arc and 6-month Lookahead. (26-1817)

*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

7. Message from outgoing Interim CEO Ryan Johnson. (26-2436)

*Attachments:* [Public Comment/Written Correspondence](#)

## **MISCELLANEOUS**

### **Public Comment**

8. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee on items of interest that are within the subject matter jurisdiction of the Investment Review Committee that are not on the agenda for this meeting. (26-1818)

*Attachments:* [Public Comment/Written Correspondence](#)

### **Adjournment**

9. Adjournment of the April 29, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee.