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**LACAHS**  
**THE AFFORDABLE**  
**SOLUTIONS AGENCY**

## AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY RENTER PROTECTION & HOMELESSNESS PREVENTION COMMITTEE

**Kenneth Hahn Hall of Administration**  
**500 W. Temple Street, Conference Room 374A**  
**Los Angeles, CA 90012**

**MONDAY, APRIL 13, 2026, 9:30 A.M.**

**Participate via computer or  
smartphone:**

Click on [LACAHS](#) or QR code below:



Event number: 2532 265 5369

Password: lacahsa041326

**Listen via telephone:**

Call (213) 306-3065

Access code: 2532 265 5369

Password: 52224720

**Website:**

<https://lacahsa.gov/>

**LACAHS CODE OF CONDUCT**

**Members:** Chair Karen Bass, Vice Chair Natalie Knott, Member Jorgel Chavez, Member Lindsey P. Horvath, Member Zerita Jones, Member John A. Mirisch, Member Jonathan A. Sanabria, Member Miguel A. Santana - Alternate 1, Member Janice Hahn - Alternate 2

**AGENDA POSTED:** [April 10, 2026](#)

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the WebEx meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the public comment agenda item. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call. (26-2252)
2. Items to be Added to or Reordered on the Agenda. (26-2253)
3. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-2254)

## **II. PUBLIC COMMENT**

4. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Renter Protection and Homelessness Prevention Committee on items of interest that are within the subject matter jurisdiction of the Renter Protection and Homelessness Prevention Committee and on items that are on the agenda for this meeting. (26-2255)

**Attachments:** [Public Comment/Written Correspondence](#)

## **III. DISCUSSION/ACTIONS**

5. Approval of March 9, 2026 LACAHSR Renter Protection and Homelessness Prevention Committee Meeting Minutes. (26-2256)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

6. Update on Eligible Jurisdiction RPHP Budget Submissions. (26-2257)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

7. Consideration of LACAHSR FY 2026-27 Program Guidelines for Renter Protection and Homelessness Prevention. (26-2258)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

**IV. REPORTS**

8. Receive and File Oral Report of the Chief Program Officer. (26-2259)

*Attachments:* [Public Comment/Written Correspondence](#)

**V. MISCELLANEOUS**

**Adjournment**

9. Adjournment of the April 13, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Renter Protection and Homelessness Prevention Committee. (26-2260)