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AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY RENTER PROTECTION & HOMELESSNESS PREVENTION COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 374 A
Los Angeles, CA 90012

MONDAY, MARCH 9, 2026, 9:30 A.M.

Participate via computer or
smartphone:

Click on [LACAHS](https://lacahsa.gov/) or QR code below:



Event number: 2537 756 0235
Password: lacahsarphp0309

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[LACAHS CODE OF CONDUCT](#)

Members: Chair Karen Bass, Vice Chair Natalie Knott, Member Jorgel Chavez, Member Lindsey P. Horvath, Member Zerita Jones, Member John A. Mirisch, Member Jonathan A. Sanabria, Member Miguel A. Santana - Alternate 1, Member Janice Hahn - Alternate 2

AGENDA POSTED: [March 5, 2026](#)

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-1556)
2. Items to be Added or Reordered on the Agenda. (26-1557)
Attachments: [Public Comment/Written Correspondence](#)
3. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-1558)
Attachments: [Public Comment/Written Correspondence](#)

II. Public Comment

4. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Renter Protection and Homelessness Prevention (LACAHSARPHP) on items of interest that are within the subject matter jurisdiction of the LACAHSARPHP and on items that are on the agenda for this meeting. (26-1565)
Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSIONS/ACTIONS

5. Approval of the February 9, 2026, LACASHA Renter Protection & Homelessness Prevention (RPHP) Committee Meeting Minutes. (26-1559)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Review of Renter Protections & Homelessness Prevention (RPHP) Integrated Service Model (ISM), Draft FY 2026-27 RPHP Budget and RPHP Updates to LACAUSA Program Guidelines. (26-1560)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Discussion of Proposed Expenditure Plan. (26-1561)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

8. Discussion and Feedback on Guidelines for Processing Requests to Re-Allocate Unexpended RPHP Legal Services and Renter Education Funds. (Continued from the meeting of February 9, 2026) (26-0985)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Adjournment

9. Adjournment of the March 9, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Renter Protection & Homelessness Prevention Committee. (26-1566)