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**AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY
CITIZENS' OVERSIGHT COMMITTEE
KENNETH HAHN HALL OF ADMINISTRATION,
500 W. TEMPLE STREET, ROOM 374A
LOS ANGELES, 90012**

**Vice Chair Ted Chandler and Member Gabriel Leavell will be appearing remotely.*

FRIDAY, MARCH 6, 2026, 10:00 A.M.

**Participate via computer or
smartphone:**

Click on [LACAHSA](https://lacahsa.gov) or QR code below:



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Event number: 2536 158 2774

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Members: Chair Zerita Jones, *Vice Chair Ted Chandler, Member Nohel Corral, Member Lisa Gooden, Member Jesus Hermosillo, Member Diana Amparo-Jimenez, Member Benjamin Kurzius, *Member Gabriel Leavell, Member Fernando Ochoa-Suarez, Member Melody Osuna, Member Danielle Okeith, AHSA-Representative (Vacant)

SPECIAL MEETING AGENDA POSTED: [March 2, 2026](#)

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-1444)
2. Approval of February 13, 2026 LACAHSAs Citizens' Oversight Committee (LACAHSAs COC) Meeting Minutes. (26-1445)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
3. Items to be Added or Reordered on the Agenda. (26-1606)
Attachments: [Public Comment/Written Correspondence](#)
4. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-1605)
Attachments: [Public Comment/Written Correspondence](#)

II. DISCUSSIONS/ACTIONS

5. Vote to Approve the Fiscal Year 2026-27 LACAHSAs Expenditure Plan. (26-1447)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
6. Discussion on Tenant and Landlord Issues Raised During Public Comment at LACAHSAs Board and Committee Meetings. (26-1449)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Consideration of Proposed Amendments to LACAHSAs Citizens' Oversight Committee Charter. (26-1450)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. REPORT

8. Receive and File Oral Report of the Inspector General. (26-1451)

Attachments: [Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee on items of interest that are within the subject matter jurisdiction of the LACAHSAs COC that are not on the agenda for this meeting. (26-1453)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment of the March 6, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee.