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At Large Eligible Small Cities

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Cities Sector

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Housing Production Expert Seat

### Jonathan Jager

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Housing Preservation Expert Seat

### Natalie Knott

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Legal Aid Foundation of Los Angeles  
Renter Protections Expert Seat

### Kome Ajise

Executive Director, SCAG  
Non-Voting Member

### Zerita Jones

Housing Justice Organizer  
Citizens' Oversight Committee Chair



## AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY BUDGET AND ADMINISTRATIVE EXECUTIVE COMMITTEE

Kenneth Hahn Hall of Administration

500 West Temple Street, Conference Room 140C, Los Angeles, CA 90012

**Teleconference Locations:** \*Long Beach City Hall, 11<sup>th</sup> Floor, 411 W. Ocean Blvd.  
Long Beach, CA 90802  
\*\*Bellflower City Hall, 16600 Civic Center Dr.  
Bellflower, CA 90706

**WEDNESDAY, MARCH 4, 2026, 3:00 P.M.**

**Participate via computer or  
smartphone:**

Click on [LACAHSa](https://lacahsa.gov/) or QR code below:



**Listen via telephone:**

Call (213) 306-3065

Access code: 2538 089 6074

Password: 52224720

**Website:** <https://lacahsa.gov/>

**LACAHSa CODE OF CONDUCT**

Event number: 2538 089 6074

Password: lacahsa030426

**Members:** \*Chair Rex Richardson, 1st Vice Chair Miguel A. Santana, \*\*2nd Vice Chair Victor A. Sanchez, Board Member Karen Bass, Board Member Holly J. Mitchell, Board Member Zerita Jones

**AGENDA POSTED:** February 27, 2026

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the public comment agenda item.** You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call. (26-1384)
2. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-1385)

## **II. PUBLIC COMMENT**

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Committee (LACAHSAs Executive Committee) on items of interest that are within the subject matter jurisdiction of the LACAHSAs Executive Committee, and on items that are on the agenda for this meeting. (26-1386)

**Attachments:** [Public Comment/Written Correspondence](#)

## **III. DISCUSSION/ ACTION**

4. Approval of the February 4, 2026 LACAHSAs Budget and Administrative Executive Committee Meeting Minutes. (26-1387)  
**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
5. Review of Renter Protections & Homelessness Prevention (RPHP) Integrated Service Model (ISM) Program and Review of Draft FY 2026-27 RPHP Budget. (26-1388)  
**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
6. LACAHSAs Budget Items:
  - a. Consideration of FY 2026-27 LACAHSAs Expenditure Plan. (26-1389)  
**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

7. Social Bond Development Process:  
a. Update on Social Bond; and  
b. Consideration of Social Bond Issue Size Range and Bond Type. (26-1390)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
8. Establishment of FY 2025-26 Audit Ad-Hoc Committee. (26-1391)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
9. LACAHSA Financial Policies:  
a. Consideration of LACAHSA Reserve Policy; and  
b. Consideration of LACAHSA Direct Program Expenses Policy. (26-1392)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
10. Approve Virtual Meetings pursuant to SB 707 (Durazo, et al., 2025).  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
11. Review of Draft Agenda for the March 11, 2026 LACAHSA Regular Board Meeting. (26-1394)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

#### **IV. REPORTS**

12. Receive and File Oral Report of the Human Capital Ad-Hoc Committee. (26-1396)  
*Attachments:* [Public Comment/Written Correspondence](#)

#### **V. MISCELLANEOUS**

##### **Adjournment**

13. Adjournment of the March 4, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Executive Committee. (26-1397)