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### Kome Ajise

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Non-Voting Member

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Housing Justice Organizer  
Interim Citizens' Oversight Committee  
Chair



**AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY  
CITIZENS' OVERSIGHT COMMITTEE  
KENNETH HAHN HALL OF ADMINISTRATION,  
500 W. TEMPLE STREET, ROOM 374  
LOS ANGELES, CALIFORNIA 90012**

**FRIDAY, FEBRUARY 13, 2026, 2:30 P.M.**

**Participate via computer or  
smartphone:**

Click on [LACAHS](https://lacahsa.gov/) or QR code below:



**Listen via telephone:**

Call (213) 306-3065

Access code: 2532 389 5624

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**LACAHS CODE OF CONDUCT**

Event number: 2532 389 5624

Password: lacahsa021326

**Members:** Chair Zerita Jones, Vice Chair Ted Chandler, Member Nohel Corral, Member Lisa Gooden, Member Jesus Hermosillo, Member Diana Amparo-Jimenez, Member Benjamin Kurzius, Member Gabriel Leavell, Member Fernando Ochoa-Suarez, Member Melody Osuna, Member Danielle Okeith, LAHSA-Representative (VACANT)

**AGENDA POSTED:** February 10, 2026

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the public comment agenda item.** You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call. (26-1127)
2. Welcome by LACAHSAs Inspector General. (26-1128)  
*Attachments:* [Public Comment/Written Correspondence](#)
3. Introduction of Committee Members. (26-1129)  
*Attachments:* [Public Comment/Written Correspondence](#)
4. Approval of November 24, 2025 LACAHSAs Citizens' Oversight Committee (LACAHSAs COC) Meeting Minutes. (26-1130)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

## **II. PRESENTATION**

5. Presentation on the role of the Office of Inspector General. (2026-1131)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

## **III. DISCUSSIONS**

6. Discuss Committee Permanent Appointments and Vacancies.
  - a. Committee Permanent Appointments; and
  - b. Committee Vacancies. (26-1133)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
7. Discussion and Approval of the LACAHSAs COC Meeting Schedule. (26-1132)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

8. Recommendation to Approve Virtual Meetings pursuant to SB 707 (Durazo, et al., 2025). (26-1134)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
9. Nominations and Election of LACAHSAs COC's Chair and Vice Chair. (26-1135)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

### **III. REPORT**

10. Receive and File Oral Report of the Inspector General. (26-1136)  
*Attachments:* [Public Comment/Written Correspondence](#)

### **IV. MISCELLANEOUS**

#### **Public Comment**

11. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee on items of interest that are within the subject matter jurisdiction of the LACAHSAs COC that are not on the agenda for this meeting. (26-1137)  
*Attachments:* [Public Comment/Written Correspondence](#)

#### **Adjournment**

12. Adjournment of the February 13, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Citizens' Oversight Committee.