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AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY RENTER PROTECTION & HOMELESSNESS PREVENTION COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 374 A
Los Angeles, CA 90012

MONDAY, FEBRUARY 9, 2026, 9:30 A.M.

Participate via computer or
smartphone:
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Event number: 2533 620 9176

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AGENDA POSTED: [February 5, 2026](#)

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-0978)
2. Welcome and Introduction of New RPHP Committee Member. (26-0979)
Attachments: [Public Comment/Written Correspondence](#)
3. Items to be Added to or Reordered on the Agenda. (26-0980)
Attachments: [Public Comment/Written Correspondence](#)
4. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-0981)
Attachments: [Public Comment/Written Correspondence](#)
5. Approval of January 12, 2026 LACAUSA Renter Protections & Homelessness Prevention (RPHP) Committee Meeting Minutes. (26-0982)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. PRESENTATION

6. Presentation on Legal Services and Renter Education in Los Angeles County. (26-0983)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. DISCUSSION/ACTION

7. Update on the Integrated Service Model (ISM)
 - a. ISM Planning Process; and
 - b. ISM Procurement (26-0984)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

8. Discussion and Feedback on Guidelines for Processing Requests to Re-Allocate Unexpended RPHP Legal Services and Renter Education Funds. (26-0985)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

9. Recommendation to Approve Virtual Meetings pursuant to SB 707 (Durazo, et al., 2025). (26-0986)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORT

10. Receive and File Oral Report of the Chief Program Officer. (26-0987)

Attachments: [Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Public Comment

11. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Renter Protections and Homelessness Prevention Committee (RPHP Committee) on items of interest that are within the subject matter jurisdiction of the RPHP Committee that are not on the agenda for this meeting. (26-0988)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

12. Adjournment of the February 9, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Renter Protections & Homelessness Prevention Committee. (26-0989)