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Housing Justice Organizer
Interim Citizens' Oversight Committee
Chair



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY BUDGET AND ADMINISTRATIVE EXECUTIVE COMMITTEE

Kenneth Hahn Hall of Administration
500 West Temple Street, Conference Room 383
Executive Session Room, Los Angeles, CA 90012

Teleconference Locations: *Long Beach City Hall, 11th Floor, 411 W. Ocean Blvd.
Long Beach, CA 90802
**Bellflower City Hall, 16600 Civic Center Dr.

WEDNESDAY, JANUARY 7, 2026, 2:00 P.M.

**Participate via computer or
smartphone:**
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Event number: 2531 273 0319
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Members: *Chair Rex Richardson, 1st Vice Chair Miguel A. Santana, **2nd Vice Chair Victor A. Sanchez, Board Member Karen Bass, Board Member Holly J. Mitchell, Board Member Zerita Jones

AGENDA POSTED: [January 2, 2026](#)

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to order, Land Acknowledgement and Roll Call. (26-0307)
2. Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-0309)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Committee (LACAHSA Executive Committee) on items of interest that are within the subject matter jurisdiction of the LACAHSA Executive Committee, and on items that are on the agenda for this meeting. (26-0308)

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSIONS/ACTIONS

4. Approval of the December 11, 2025 LACAHSA Budget and Administrative Executive Committee Meeting Minutes. (26-0310)

Attachments: [Supporting Documents](#)

[Public Comment/Written Correspondence](#)

5. LACAHSA Budget Items:
 - a. FY 2025-26 Mid-Year LACAHSA Administrative & Operations Budget Re-allocation and FY 2026-27 LACAHSA Administrative & Operations Budget Preview. (26-0311)

Attachments: [Supporting Document](#)

[Public Comment/Written Correspondence](#)

6. Social Bond Development Process:
- a. Update on Social Bond, Housing Finance Consortium and Early NOFA Themes. (26-0312)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Consideration of SB 707 Authorizations Related to Remote Participation in Board and Committee Meetings. (26-0313)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

8. Review of Draft Agenda for the January 14, 2026 LACAHSR Regular Board Meeting. (26-0315)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Adjournment

9. Adjournment of the January 7, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Executive Committee. (26-0316)