

LACAHSA BOARD

Rex Richardson
Mayor, City of Long Beach
City of Long Beach, Board Chair

Miguel A. Santana
President & CEO,
California Community Foundation,
City of Los Angeles,
Board Vice Chair

Victor A. Sanchez
City Councilmember, City of Bellflower,
Southeast L.A. Counties Cities Sector,
Board Second Vice Chair

Hilda L. Solis
Los Angeles County Supervisor
First Supervisorial District

Holly J. Mitchell
Los Angeles County Supervisor
Second Supervisorial District

Lindsey P. Horvath
Los Angeles County Supervisor
Third Supervisorial District

Janice Hahn
Los Angeles County Supervisor
Fourth Supervisorial District

Kathryn Barger
Los Angeles County Supervisor
Fifth Supervisorial District

Karen Bass
Mayor, City of Los Angeles
City of Los Angeles

Nithya Raman
City Councilmember
City of Los Angeles

Marqueece Harris-Dawson
President, Los Angeles City Council
City of Los Angeles

Jed Leano
City Councilmember, City of Claremont,
San Gabriel Valley Sector

Jorge Chavez
Mayor, City of Bell Gardens
At Large Eligible Small Cities

John A. Mirisch
Vice Mayor, City of Beverly Hills
South Bay Cities Sector

Jason Gibbs
City Councilmember,
City of Santa Clarita
North County & San Fernando Valley
Cities Sector

Emma Sharif
Mayor, City of Compton
At Large Rotating Expert Seat

Alan Greenlee
Executive Director, SCANPH
Housing Production Expert Seat

Jonathan Jager
Senior Staff Attorney, Public Counsel
Housing Preservation Expert Seat

Natalie Knott
Supervising Attorney,
Legal Aid Foundation of Los Angeles
Renter Protections Expert Seat

Kome Ajise
Executive Director, SCAG
Non-Voting Member

Zerita Jones
Housing Justice Organizer
Interim Citizens' Oversight Committee
Chair



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY BUDGET AND ADMINISTRATIVE EXECUTIVE COMMITTEE

Kenneth Hahn Hall of Administration
500 West Temple Street, Conference Room 374A, Los Angeles, CA 90012
Teleconference Locations: * Long Beach City Hall, 11th Floor, 411 W. Ocean Blvd.
Long Beach, CA 90802
**Bellflower City Hall, 16600 Civic Center Dr.
Bellflower, CA 90706

WEDNESDAY, FEBRUARY 4, 2026, 3:45 P.M.

**Participate via computer or
smartphone:**
Click on [LACAHSAs](https://lacahsa.gov) or QR code below:



Listen via telephone:
Call (213) 306-3065

Access code: 2539 584 6900

Password: 52224720

Website: <https://lacahsa.gov/>

LACAHSAs CODE OF CONDUCT

Event number: 2539 584 6900

Password: lacahsa020426

Members: *Chair Rex Richardson, 1st Vice Chair Miguel A. Santana, **2nd Vice Chair Victor A. Sanchez, Board Member Karen Bass, Board Member Holly J. Mitchell, Board Member Zerita Jones

AGENDA POSTED: 1/29/2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-0917)
2. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-0918)

Attachments: [Public Comment/Written Correspondence](#)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency (LACAHSAs) Board of Directors on items of interest that are within the subject matter jurisdiction of LACAHSAs, and on items that are on the agenda for this meeting. (26-0919)

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSION/ACTION

4. Approval of the January 7, 2026 LACAHSAs Budget and Administrative Executive Committee Meeting Minutes. (26-0920)

Attachments: [Supporting Document](#)

[Public Comment/Written Correspondence](#)

5. LACAHSAs Budget Items:

- a. Consideration of FY 2025-26 LACAHSAs Countywide Technical Assistance Program and Budget. (26-0921)

Attachments: [Supporting Document](#)

[Public Comment/Written Correspondence](#)

6. Social Bond Development Process:
- a. Update on Social Bond and Los Angeles Affordable Housing Solutions Consortium (HSC), and Initial NOFA Application Overview. (26-0922)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Review of Draft Agenda for the February 11, 2026 LACAHSR Regular Board Meeting. (26-0924)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORTS

8. Receive and File Oral Report of the Human Capital Ad-Hoc Committee. (26-0925)

Attachments: [Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Adjournment

9. Adjournment of the February 4, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Executive Committee. (26-0926)