

## LACAHSa BOARD

### Rex Richardson

Mayor, City of Long Beach  
City of Long Beach, Board Chair

### Miguel A. Santana

President & CEO,  
California Community Foundation,  
City of Los Angeles,  
Board Vice Chair

### Victor A. Sanchez

City Councilmember, City of Bellflower,  
Southeast L.A. Counties Cities Sector,  
Board Second Vice Chair

### Hilda L. Solis

Los Angeles County Supervisor  
First Supervisorial District

### Holly J. Mitchell

Los Angeles County Supervisor  
Second Supervisorial District

### Lindsey P. Horvath

Los Angeles County Supervisor  
Third Supervisorial District

### Janice Hahn

Los Angeles County Supervisor  
Fourth Supervisorial District

### Kathryn Barger

Los Angeles County Supervisor  
Fifth Supervisorial District

### Karen Bass

Mayor, City of Los Angeles  
City of Los Angeles

### Nithya Raman

City Councilmember  
City of Los Angeles

### Marqueece Harris-Dawson

President, Los Angeles City Council  
City of Los Angeles

### Jed Leano

City Councilmember, City of Claremont,  
San Gabriel Valley Sector

### Jorgel Chavez

Mayor, City of Bell Gardens  
At Large Eligible Small Cities

### John A. Mirisch

Vice Mayor, City of Beverly Hills  
South Bay Cities Sector

### Jason Gibbs

City Councilmember,  
City of Santa Clarita  
North County & San Fernando Valley  
Cities Sector

### Emma Sharif

Mayor, City of Compton  
At Large Rotating Expert Seat

### Alan Greenlee

Executive Director, SCANPH  
Housing Production Expert Seat

### Jonathan Jager

Senior Staff Attorney, Public Counsel  
Housing Preservation Expert Seat

### Natalie Knott

Supervising Attorney,  
Legal Aid Foundation of Los Angeles  
Renter Protections Expert Seat

### Kome Ajise

Executive Director, SCAG  
Non-Voting Member

### Zerita Jones

Housing Justice Organizer  
Interim Citizens' Oversight Committee  
Chair



## AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY

The Metropolitan Water District of Southern California Headquarters,  
Boardroom  
700 N. Alameda Street, Los Angeles, CA 90012

WEDNESDAY, JANUARY 14, 2026, 11:00 A.M.

Participate via computer or  
smartphone:

Click on [LACAHSa](#) or QR code  
below:



Listen via telephone:  
Call (213) 306-3065

Access code: 2536 722 1972

Password: 52224720

Website:

<https://lacahsa.gov/>

[LACAHSa CODE OF CONDUCT](#)

Event number: 2536 722 1972

Password: lacahsa011426

AGENDA POSTED: January 9, 2026

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the public comment agenda item.** You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call. (26-0330)
2. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-0333)

**Attachments:** [Public Comment/Written Correspondence](#)

## **II. PUBLIC COMMENT**

3. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency (LACAHSAs) Board of Directors on items of interest that are within the subject matter jurisdiction of LACAHSAs, and on items that are on the agenda for this meeting. (26-0334)

**Attachments:** [Public Comment/Written Correspondence](#)

## **III. DISCUSSIONS**

4. LACAHSAs Budget Items:
  - a. Consideration of FY 2025-26 Mid-Year LACAHSAs Administrative & Operations Budget Re-allocation and FY 2026-27 LACAHSAs Administrative & Operations Budget Preview. (26-0335)

**Attachments:** [Supporting Document](#)

[Public Comment/Written Correspondence](#)

5. Review of and Update on Social Bond Development Process:
  - a. Update on Social Bond, Los Angeles Affordable Housing Solutions Consortium, and Housing Production and Preservation NOFA. (26-0336)

**Attachments:** [Supporting Document](#)

[Public Comment/Written Correspondence](#)

6. Consideration of SB 707 Authorizations Related to Remote Participation in Board and Committee Meetings. (26-0337)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

7. Inspector General Report on Citizens' Oversight Committee Membership. (26-0338)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

#### **IV. CONSENT CALENDAR**

8. Approval of the December 17, 2025 LACAHSR Regular Meeting Minutes. (26-0339)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

#### **V. REPORTS**

9. Receive and File Oral Report of Budget and Administrative Executive Committee. (26-0340)

**Attachments:** [Public Comment/Written Correspondence](#)

10. Receive and File Oral Report of Human Capital Ad-Hoc Committee Regarding Permanent CEO Recruitment. (26-0341)

**Attachments:** [Public Comment/Written Correspondence](#)

11. Receive and File Oral Report of the Interim CEO. (26-0342)

**Attachments:** [Public Comment/Written Correspondence](#)

#### **VI. MISCELLANEOUS**

##### **Adjournment**

12. Adjournment of the January 14, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency. (26-0343)