



NOTICE OF ADJOURNMENT FOR THE

REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE MEETING

PLEASE TAKE NOTICE THAT:

The November 14, 2025, regular meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee Meeting is adjourned to the following date/time and location:

WEDNESDAY, NOVEMBER 19, 2025

9:00 A.M.

(OR SOON THEREAFTER, AS PRACTICAL)

**The Metropolitan Water District of Southern California Headquarters, Boardroom
700 N. Alameda Street, Los Angeles, CA 90012**

The meeting will be adjourned to and will begin promptly at **9:00 a.m. on November 19, 2025, or as soon thereafter as practical. The meeting will begin immediately following the LACAHSa Board Regular Meeting taking place at the same time.**

The agenda for the meeting remains unchanged and is available at www.lacahsa.gov. Additional meeting participation options remain available at:

Participate via computer or smartphone:

Click on LACAHSa or QR code below:



Listen via telephone:

Call (213) 306-3065

Access code: 2537 037 7632

Password: 52224724

Website:

<https://lacahsa.gov/>

LACAHSa CODE OF CONDUCT

Event number: 2537 037 7632

Password: lacahsa111425

Members: Chair Holly J. Mitchell, Vice Chair Nithya Raman, Member Ted Chandler, Member Alan Greenlee, Member Jed Leano, Member Jonathan Jager, Member Rex Richardson, Member Victor A. Sanchez (Alternate 1), Member Gabriel Leavell (Alternate 2)

This notice is given and posted pursuant to the Ralph M. Brown Act, Government Code section 54955, and shall constitute an order of adjournment to the time and place specified. *This change of date and location is necessary due a lack of quorum. Therefore, **no portion of the meeting will take place at the Kenneth Hahn Hall of Administration, 500 W Temple Street, Conference Room 374A, Los Angeles, CA 90012. (25-6431)***