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# AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE

Kenneth Hahn Hall of Administration 500 W. Temple Street, Conference Room 374A Los Angeles, CA 90012

FRIDAY, NOVEMBER 14, 2025, 10:00 A.M.

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**Members:** Chair Holly J. Mitchell, Vice Chair Nithya Raman, Member Ted Chandler, Member Alan Greenlee, Member Jed Leano, Member Jonathan Jager, Member Rex Richardson, Member Victor A. Sanchez (Alternate 1), Member Gabriel Leavell (Alternate 2)

AGENDA POSTED: November 10, 2025

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone

(213) 974-1431 (voice) or email at <a href="mailto:commserv@bos.lacounty.gov">commserv@bos.lacounty.gov</a>, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: Link to Code of Conduct

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the WebEx meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to <a href="mailto:commserv@bos.lacounty.gov">commserv@bos.lacounty.gov</a>. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

# I. ADMINISTRATIVE MATTERS

- 1. Call to Order, Land Acknowledgment, and Roll Call. (25-5869)
- 2. Items to be Added or Reordered on the Agenda. (25-5870)

Attachments: Public Comment/Written Correspondence

Call for Disclosures/Recusals: Committee Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (25-5871)

Attachments: Public Comment/Written Correspondence

4. Approval of the November 6, 2025 LACAHSA Investment Review Committee Meeting Minutes. (25-5872)

**Attachments:** Supporting Document

Public Comment/Written Correspondence

# **II. DISCUSSIONS/ACTIONS**

- 5. Consideration of LACAHSA Production and Preservation NOFA I.
  - Review of Updates to the LACAHSA Production and Preservation NOFA I Presentation; and
  - b. Approved and Authorize Staff to Release the Final LACAHSA Production and Preservation NOFA I. (25-6023)

**Attachments:** Supporting Document

Public Comment/Written Correspondence

# III. MISCELLANEOUS

# **Public Comment**

Opportunity for members of the public to address the Los Angeles County
Affordable Housing Solutions Agency Investment Review Committee (LACAHSA IRC) on items of interest that are within the subject matter jurisdiction of the LACAHSA IRC, that are not on the agenda for this meeting. (25-5873)

<u>Attachments:</u> Public Comment/Written Correspondence

# **Adjournment**

7. Adjournment of the November 14, 2025, meeting of the Los Angeles County
Affordable Housing Solutions Agency Investment Review Committee. (25-5874)