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**LACAHS**  
**THE AFFORDABLE**  
**SOLUTIONS AGENCY**

## AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY RENTER PROTECTIONS & HOMELESSNESS PREVENTION COMMITTEE

Kenneth Hahn Hall of Administration  
500 W. Temple Street, Conference Room 372  
Los Angeles, CA 90012

**FRIDAY, OCTOBER 17, 2025, 12:00 P.M.**

### Participate via computer or smartphone:

Click on [LACAHS](https://lacahsa.gov/) or QR code below:



Event number: 2534 689 9749

Password: lacahsa101725

### Listen via telephone:

Call (213) 306-3065

Access code: 253 468 99749

Password: 52224721

### Website:

<https://lacahsa.gov/>

### LACAHS CODE OF CONDUCT

**Committee Members:** Karen Bass, Jorgel Chavez, Lindsey P. Horvath, Zerita Jones, Natalie Knott, Hazel Lopez, John A. Mirisch, Miguel A. Santana (Alternate), Janice Hahn (Alternate)

**AGENDA POSTED:** October 14, 2025

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the public comment agenda item.** You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call. (25-5527)
2. Items to be Added to, or Reordered on the Agenda. (25-5528)  
**Attachments:** [Public Comment/Written Correspondence](#)
3. Introduction of Committee Members and Staff. (25-5529)  
**Attachments:** [Public Comment/Written Correspondence](#)
4. Call for Disclosures/ Recusals: Directors will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (25-5530)  
**Attachments:** [Public Comment/Written Correspondence](#)
5. Approval of the September 3, 2025 LACAHSR Renter Protections & Homelessness Prevention Committee Meeting Minutes. (25-5531)  
**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

## **II. PRESENTATIONS**

6. LACAHSR Renter Protections & Homelessness Prevention Work Plan for FY 2025-2026. (25-5532)  
**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)
7. LACAHSR Rental Protections & Homelessness Prevention (RPHP) Integrated Service Model (ISM) Planning Process. (25-5534)  
**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

### **III. MISCELLANEOUS**

#### **Public Comment**

8. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Renter Protection & Homelessness Prevention Committee (LACAHSARPHP) on items of interest that are within the subject matter jurisdiction of the LACAHSARPHP, that are not on the agenda for this meeting. (25-5535)

**Attachments:** [Public Comment/Written Correspondence](#)

#### **Adjournment**

9. Adjournment of the October 17, 2025, meeting of the Los Angeles County Affordable Housing Solutions Agency Renter Protections & Homelessness Prevention Committee. (25-5536)