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Renter Protections Expert Seat

### Kome Ajise

Executive Director, SCAG  
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### Zerita Jones

Housing Justice Organizer  
Interim Citizens' Oversight Committee



## AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY RENTER PROTECTIONS & HOMELESSNESS PREVENTION COMMITTEE

Kenneth Hahn Hall of Administration  
500 W. Temple Street, Conference Room 372  
Los Angeles, CA 90012

**WEDNESDAY, SEPTEMBER 3, 2025, 11:00 A.M.**

**Participate via computer or  
smartphone:**

Click on [LACAHSa](https://lacahsa.gov/) or QR code below:



**Listen via telephone:**

Call (213) 306-3065

Access code: 253 787 60765

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**Website:**

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**LACAHSa CODE OF CONDUCT**

Event number: 2537 876 0765

Password: LACAHSa090325

**Committee Members:** Karen Bass, Jorgel Chavez, Lindsey P. Horvath, Zerita Jones, Natalie Knott, Hazel Lopez, John A. Mirisch, Miguel A. Santana (Alternate), Janice Hahn (Alternate)

**AGENDA POSTED:** August 28, 2025

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**CODE OF CONDUCT:** [Link to Code of Conduct](#)

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the public comment agenda item.** You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. ADMINISTRATIVE MATTERS**

1. Call to Order, Land Acknowledgment, and Roll Call. (25-4742)
2. Welcome by LACAHSR Interim Chief Executive Officer. (25-4743)

**Attachments:** [Public Comment/Written Correspondence](#)

3. Introduction of Committee Members. (25-4744)

**Attachments:** [Public Comment/Written Correspondence](#)

## **II. PUBLIC COMMENT**

4. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Renter Protections & Homelessness Prevention Committee (LACAHSR RPHPC) on items of interest that are within the subject matter jurisdiction of the LACAHSR RPHPC, and on items that are on the agenda for this meeting. (25-4745)

**Attachments:** [Public Comment/Written Correspondence](#)

## **III. DISCUSSIONS/ACTIONS**

5. Nominations and Election of Officers for Chair and Vice Chair. (25-4747)

**Attachments:** [Public Comment/Written Correspondence](#)

6. Discussion and Action on Transitional Renter Protections and Homeless Prevention Guidelines. (25-4749)

**Attachments:** [Supporting Document](#)

[Public Comment/Written Correspondence](#)

7. Review of RPHP Work Plan and RPHP Budget. (25-4752)

**Attachments:** [Supporting Document](#)

[Public Comment/Written Correspondence](#)

#### **IV. MISCELLANEOUS**

##### **Adjournment**

8. Adjournment of the September 3, 2025, meeting of the Los Angeles County Affordable Housing Solutions Agency Renter Protections & Homelessness Prevention Committee. (25-4754)