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Chair



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 374 A,
Los Angeles, CA 90012

MONDAY, AUGUST 18, 2025, 1:30 P.M.

**Participate via computer or
smartphone:**
Click on [LACAHSa](https://lacahsa.gov/) or QR code below:



Event number: 2536 855 3600

Password: lacahsa081825

Listen via telephone:

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LACAHSa CODE OF CONDUCT

Members: Rex Richardson, Nithya Raman, Holly J. Mitchell, Jed Leano,
Alan Greenlee, Jonathan Jager, Ted Chandler, Victor A. Sanchez (Alternate),
Gabriel Leavell (Alternate)

AGENDA POSTED: August 15, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the public comment agenda item.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Land Acknowledgment, and Roll Call. (25-4394)
2. Welcome by LACAHSa Interim Chief Executive Officer. (25-4395)

Attachments: [Public Comment/Written Correspondence](#)

3. Introduction of Committee Members. (25-4396)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. Public Comment

4. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee (LACAHSa IRC) on items of interest that are within the subject matter jurisdiction of the LACAHSa IRC, and on items that are on the agenda for this meeting. (25-4402)

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSIONS/ACTIONS

5. Nominations and Election of Officers for Chair and Vice Chair. (25-4400)

Attachments: [Public Comment/Written Correspondence](#)

6. Introduction and Overview of the Financial Advisor Role in the Bond Process by KNN Public Finance, LLC. (25-4401)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Committee Early Input on a Notice of Funding Opportunity. (25-4558)

Attachments: [Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Adjournment

8. Adjournment of the August 18, 2025, meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee.