



LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY
BUDGET AND ADMINISTRATIVE EXECUTIVE COMMITTEE

500 West Temple Street, Room 383 (Executive Office Conference Room)
Los Angeles, CA 90012

TELECONFERENCE LOCATIONS:

*Long Beach Civic Center (Bob Foster Civic Chambers)
411 W. Ocean Boulevard, Long Beach, CA 90802

**California Community Foundation, Room 219-221,
717 West Temple Street, Los Angeles, California 90012

WEDNESDAY, FEBRUARY 12, 2025, 10:00 A.M.

Participate via computer or smartphone:

Click on [LACAHS](https://lacahsa.gov/) or QR code below:



Event number: 2535 386 6873

Password: lacahsa021225

Listen via telephone:

Call (213) 306-3065

Access code: 253 538 66873

Password: 52224720

Website:

<https://lacahsa.gov/>

LACAHS CODE OF CONDUCT

Committee Members: *Chair Rex Richardson, **1st Vice Chair Miguel A. Santana, 2nd Vice Chair Victor A. Sanchez, Board Member Holly J. Mitchell, Board Member Natalie Knott, and Board Member Jorgel Chavez

AGENDA POSTED: **January 6, 2025**

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (25-0950)

II. REPORT

2. Update by Ryan Johnson, LACAHSAs Interim CEO on LACAHSAs Infrastructure. (25-0951)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. DISCUSSION

3. Discussion and Possible Action on LACAHSAs Budget Reallocation. (25-1019)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Matters Not Posted

4. Matters not posted on the agenda, to be placed on the agenda for action at a future meeting or matters that require immediate action because of an emergency situation or where the need to take action came to the attention of the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Ad-Hoc Committee (LACAHSAs Executive Ad-Hoc Committee) subsequent to the distribution of the LACAHSAs Executive Ad-Hoc Committee Agenda. (25-0959)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

5. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Committee (LACAHSAs Executive Committee) on items of interest that are within the subject matter jurisdiction of the LACAHSAs Executive Committee Agenda. (25-0963)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

6. Adjournment of the February 12, 2025, meeting of the Los Angeles County Affordable Housing Solutions Agency Budget and Administrative Executive Committee. (25-0965)